



North Jersey Regional Chamber of Commerce  
 1033 Route 46 East, Clifton, NJ 07013  
 P: 973-470-9300 F: 973-470-9245  
[www.njrcc.org](http://www.njrcc.org) [staff@njrcc.org](mailto:staff@njrcc.org)

# APPLICATION FOR MEMBERSHIP

NAME OF FIRM OR INDIVIDUAL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
 TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ DATE \_\_\_\_\_  
 WEBSITE \_\_\_\_\_ EMAIL \_\_\_\_\_

**NATURE OF BUSINESS:**

\_\_\_\_\_  
 \_\_\_\_\_

BUSINESS CLASSIFICATIONS (LIST TWO) \_\_\_\_\_  
 NUMBER OF FULL-TIME EMPLOYEES \_\_\_\_\_ YEAR BUSINESS ORIGINATED \_\_\_\_\_

**OFFICERS OR OWNERS:**

PRESIDENT \_\_\_\_\_ EMAIL \_\_\_\_\_  
 VICE PRES \_\_\_\_\_ EMAIL \_\_\_\_\_

**ADDITIONAL NAMES TO BE INCLUDED ON MAILING LIST:**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_ EMAIL \_\_\_\_\_  
 NAME \_\_\_\_\_ TITLE \_\_\_\_\_ EMAIL \_\_\_\_\_

**HOW DID YOU LEARN ABOUT THE CHAMBER?**

Chamber website ([www.njrcc.org](http://www.njrcc.org))     Referred by a Member - Who? \_\_\_\_\_  
 Chamber Brochure     Newspaper     Other, Please List \_\_\_\_\_

MEMBERSHIP INVESTMENT \$ \_\_\_\_\_ + One-Time Processing Fee: \$25. TOTAL = \$ \_\_\_\_\_  
 CASH     CHECK     CREDIT CARD     OTHER

VISA/MASTERCARD/AMEX/DISCOVER # \_\_\_\_\_ EXP. DATE: \_\_\_\_\_  
 FULL BILLING ADDRESS \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_  
 SIGNATURE OF MEMBER \_\_\_\_\_ DATE: \_\_\_\_\_

This application is subject to approval by the Chamber's Executive Committee. Your membership investment is tax deductible as a business expense. Membership is continuous unless canceled by written notice to the Chamber.

**Mail this application to:** The Chamber, 1033 Route 46 East, Suite A103, Clifton, NJ 07013 or **FAX** it to 973-470-9245.

**For Office Use Only:**  
 Approved by Executive Committee. ☺ Date: \_\_\_\_\_ Notes: \_\_\_\_\_  
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